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"God grants liberty only to those who love it, and are ready to guard and defend it."—Daniel Webster

Nevada City Nugget

COVERS RICHEST GOLD AREA IN CALIFORNIA

This paper gives your complete coverage of all local happenings. If you want to read about your friends, your neighbors, read The Nugget.

Vol. 17, No. 50. The County Seat Paper NEVADA CITY, CALIFORNIA The Gold Center THURSDAY, JUNE 24, 1943

Thinking Out Loud

By RALPH H. TAYLOR

The tragedy of errors which has marked the government's handling of the food problem appears to be mounting to a new peak of confusion confounded and dangerous bungling of the OPA goes ahead with its subsidy scheme to "roll back the cost of living"

There are so many patent absurdities in the program that it is difficult to determine where to start in listing its fallacies. Perhaps the crowning insult in the plan is that it makes the United States government party to a scheme to deceive the people into believing that their living costs are being lowered when no such reduction is being accomplished.

The whole program smacks of economic quackery and political insincerity, for it does nothing whatever to check inflation—and yet is represented as an attempt to deal with that problem. As a matter of simple truth, any small saving which the householder may achieve in his daily living costs by reason of this program, he will be forced to make up with interest—in increased taxes. What he doesn't pay the grocer (and the actual reductions will be small, indeed), he will pay the tax collector, or his children, who come after him, will pay.

Farmers, if they took a short-sighted, selfish view of the matter, might be expected to support the rollback subsidy scheme, for under it the farmer will continue to get the same amount for his products, and yet the consumer will pay the grocer less. But farmers recognize that any program which misrepresents actual conditions and which postpones action on the crtical problem of inflation is dangerous both to them and to the entire country.

The American Farm Bureau Federation, the National Council of Farmer Cooperatives, the National Grange and many other farm groups have gone on record as vigorously opposed to the subsidy program. Albert S. Goss, master of the Grange, warned the Senate Agricultural Committee that the program to lower retail prices by subsidy payments to processors would create a food shortage and declared: "Had we deliberately set out to create a food problem, we could scarcely have done more than has been done in pursuing our policies on labor, machinery and price ceilings."

Washington experts now estimate that it will take TWO BILLION DOLLARS A YEAR out of the federal treasury to carry out the program and subsidize processors to roll back prices to the levels which existed on September 15, 1942.

And that huge expenditure of government tax funds to lower prices is proposed at a time when Secretary of the Treasury Morgenthau is intensifying his appeals for increased public buying of war bonds to pay for the costs of military supplies and equipment, and when President Roosevelt has just told congress that taxes must be sharply increased again if the war bill is to be paid.

Looking at the problem from another angle, this proposal to divert two billion dollars in tax funds from the war effort to the payment of subsidies—avowedly so that the people won't have to pay so much for the things they buy—comes at a time when other government officials are still considering the imposition of a "forced savings" plan to siphon off excess earnings of the people and thereby check the trend toward inflation.

A few days ago, War Production Board Chairman Donald Nelson served notice that the American people must be prepared to get along with 20 per cent less goods and services in the last half of 1943 than were available in the same period of 1942, due to the fact that war needs must take a constantly increasing share of our production.

The hard fact of the matter is that prices can't be rolled back unless wages (and other costs of production) are rolled back. And another hard fact that the government should hammer home, instead of soft-pedaling, is that no matter how much money we may have, there will be less to buy with it. We have a war to win—and we must pay for it. And we would all be better off if the government would tell the people that instead of regaling them with rollback subsidy fairy tales.

LIEUT. JAMES ODEGAARD DIES IN AIR CRASH

Dr. C. W. Chapman was in receipt of a telegram this morning stating that Lieutenant James Odegaard was killed in an air accident on the Covington flying field in Tennessee. The telegram came from Mrs. Margaret Odegaard, his mother.

Lieutenant Odegaard was the youngest son of the late Oscar Odegaard Sr., former manager of the Nevada County Lumber Company, and the brother of Oscar Odegaard Jr. also a commissioned officer in the armed forces and of Misses Gertrude and Margaret Odegaard. He leaves a wife who was also living at Winston-Salem.

SOLDIER SON OF G. V. COUPLE DIES IN JAP CAMP

Private James (Jimmie) Chester, 21 year old son of Mr. and Mrs. Gene Chester of the Watt Park section, died at a Japanese prison camp in the Philippine Islands, his parents were informed by the War Department this week.

This message, based in information from the International Red Cross at Geneva, Switzerland and relayed by the Japanese government or neutral Red Cross workers in the Philippines, came three months after Chester was reported as a prisoner of war of the Nipponese. He had originally been listed as "missing in action" by the American govrnment, following the surrender of Corregidor and Bataan.

The death of the Grass Valley boy occurred June 16, but the cause of death of disposition of the body was not contained in the brief report.

Whether Chester was wounded, ill or suffered from malnutrition or the rigors of a Japanese prison camp will probably never be known.

Regret was general in Grass Valley last evening at the news and sympathy was extended to the bereaved family.

Jimmie Chester was a graduate of Grass Valley high school and a prominent Boy Scout of the Grass Valley area and Tahoe Council. He was a leader in scouting and youth activities.

Chester was one of the first volunteers from Grass Valley in the days three years ago when the country first became defense conscious. He was trained at Hamilton Field, and in the summer of 1941 was sent to Clark Field, Philippine Islands.

Chester experienced the air raid on Clark Field when American aircraft were destroyed on the ground and the Army Air Forces ground troops fought as infantrymen under MacArthur at Manila, through the Bataan peninsula and finally on Corregidor.

Chester was among the thousands of Americans who were taken by the Japanese in February, 1942.

Alleghany Resident Falls From Tree Dislocates Neck

Michael Shay, over 70 years of age, a retired miner, while pruning the trees around his home in Alleghany yesterday fell about 15 feet into the brush and dislocated his neck. Holmes ambulance brought him to the Miner's hospital here where he was treated by Dr. Norbert B. Frey. His condition is not thought to be critical.

Mr. and Mrs. Roach McIntyre of Roseville and Mrs. May Merrill of Grass Valley visited their aunt, Mrs. Mary Guenther of Boulder steet, and other relatives Sunday. The two ladies are sisters and are former residents of Nevada City.

CALIFORNIA, FOR LACK OF LABOR, MAY LOSE CROPS

When Chester Davis, War Food Administrator, said that despite floods and an unfavorable spring the present outlook indicated greater farm production than any time in history, with the exception of last year, he did not take into consideration the fact that harvesting the crop was the big item yet to be considered this year.

California farmers are facing a greater problem in harvesting of their war time crops than any other state, and since they produce 46 per cent of the fruits, vegetables and nuts which go into interstate commerce, Washington has at last recognized that California is the key to the food munitions in this country—recognition which came again this year, too little and too late.

Alarm is spreading at the magnitude of the job of harvesting this huge crop and already Prof. R. L. Adams estimates that 24,000,000 days of man work must be found to save California's crops. Even if 50,000 Mexicans were brought in, which is the number contracted for by the federal agency, they could do about 6,000,000 days of work this season, leaving a deficit of 18,000,000 working days to be found.

The nation as a whole has lost one-fourth of its farm workers to the draft and the defense industries—California has lost 50 per cent, yet farmers in the state pay out in farm wages a little over 14 per cent of the money spent for farm labor in the nation.

Tired of the bungling of federal agencies on the food front in California last year the farmers asked the legislature to set up a state agency to take over the responsible duties of organizing and planning for labor to meet the needs of the farmers of the state this year. Washington tried hard to kill this type of local revolt against confusion and regimentation by Washington. In fact Secretary of Agriculture Wickard sent a telegram to Governor Warren trying to sidetrack state action. However, since the bill passed there have been efforts by Washington to make it a co-operative deal by giving it a federal-state status. The sponsors of the bill and the directors of the food and fiber council, appointed by Governor Warren, have indicated their desire to cooperate with federal agencies but not as a junior partner.

War Food Administrator Chester Davis has long been known to favor participation of farmers along democratic lines, but unless he gets the word from Washington, he is helpless in his efforts to set up such a program.

Apparently Davis is looking ahead at the gravity of the situation, for he knows that without the responsible help of the farmers in solving the food problem, the country is going to face a tremendous food shortage in the coming months.

In a recent radio address he said that despite the fact that records were established in food production last year, "our civilian consumers alone ate up 85 per cent of that enormous production, with only 15 per cent of it going to our armed forces and lend-lease:" He also pointed out that food lend-leased by this nation last year amounted to only six per cent of production, while this year it will amount to 11 or 12 per cent.

In the meantime it must be kept in mind that California must obtain 250,000 additional farm workers to harvest its crops. All the efforts of school students, civic organizations and women's clubs must be mobilized for volunteer labor to secure food for themselves, the armed forces and lend-lease.

Gray Eagle Produces 700 Tons Copper Monthly

Fred Scheck and John P. Widauf, formerly of the Murchie staff came down from the Grey Eagle Copper Mine at Happy Camp Saturday. Mr. Widauf is signing up miners to return with him and has secured several men so far.

The 700 ton mill is in full operation and is said to be producing about 700 tons of copper monthly together with an appreciable amount of both gold and silver.

Red Cross Sends Out Pictures of Nancy Jones

In the window of the Nevada City Red Cross production room in the Schmidt building on Broad street may be seen a picture which was forwarded to the local chapter from the publicity department, Washington, D. C.

It portrays a group of soldiers in a American convalescent ward in Ireland. Miss Nancy Jones of Nevada City is the center of this group, and is shown in the role of entertainer with a ukalali.

This picture was taken in the very early days of the over seas Red Cross work. Miss Jones was one of the first to leave for foreign parts in this role, and her efforts have met with great appreciation from those with whom she has so unselfishly worked.

Arthur Davis Arrested on Complaint of Arthur Hoge

Arthur Davis mining man and rancher residing on the North Bloomfield Road east of Sugar Loaf Mountain, was arrested Tuesday afternoon by Sheriff Carl J. Tobiassen and Deputy Sheriff George De Soto on a complaint of malicious mischief filed by Arthur Hoge, one of the owners of the Great Northern Mine.

The mine property adjoins the Davis ranch, and Davis, it is alleged, has removed certain signs erected in the vicinity of the mine, which has been closed for three years. It is also alleged that Davis tampered with water pipes or ditches which Hoge claims. Davis states that the acts complained of took place on his own land. The district attoney is investigating the matter. Justice of the Peace George Gildersleeve permitted Davis his liberty without bail.

Funeral Service For Late Robert W. Brown

Funeral services were held yesterday afternoon for the late Robert W. Brown, who passed away Monday last in Richmond, California, while visiting his daughter. The services took place in the Holmes Funeral Home, Grass Valley with Rev. Mark Pike of the Methodist Church officiating.

The deceased was a retired farmer, a native of Tennessee, aged 69 years. The following survive: his wife, Mrs. R. W. Brown, and children, Miss Rowena Brown and Mrs. Loretta Atkins of Grass Valley, Sergeant L. W. Brown of the U. S. Army, Mrs. Velma Atkins, D. C. Brown and W. P. Brown all of San Pablo, Private Robert Brown, Jr., U. S. Army, Mrs. Mabel Stutton of Richmond and Miss Emma Brown of Grass Valley.

FBI Wants High School Graduates

SAN FRANCISCO, June 24.—Opportunities for students graduating from high school this week to secure employment at the Federal Bureau of Investigation have been announced by N. J. Pieper, special agent in charge of the local FBI office San Francisco. Male and female high school graduates who are sixteen years of age or older are eligible for clerical positions at both Washington, D. C. and San Francisco. No experience is required for many of the positions, and training is provided for those applicants interested in filing, indexing, messenger, mimeo-graphing, photostating, switchboard and teletype work. Entrance salaries for clerical positions are from $1440 to $1620 per annum. Typing and stenographic appointments are also available at $1620 to $1800 a year. There are excellent opportunities for advancement into more responsible and higher salaried positions.

City Council To Consider Meat Ordinance Tonight

The Nevada City Council will meet this evening in special session to consider a new license ordinance for meat markets and for providing inspection. William E. Wright city attorney will meet with the council.

This action is taken following a report by the chief of police, Max Solaro and the city health officer, George Calanan, that ininspected meat is being offered for sale here.

Some two months ago the city ordinance governing the sale of meat in Nevada City was repealed and the services of Dr. E. M. Roesner, vetinary, who had inspected meat markets in Nevada City for many years, were discontinued. The city council now finds that the state law does not require inspection of meat sold in counties of less than 28,000 population and the city has no protection against sale of uninspected meat.

DEATH CALLS MRS. LILE PASCOE

Mrs. Lile Pascoe, wife of Jonathan Pascoe, passed away Tuesday afternoon at her home at 510 Sacramento street, Nevada City. Her death followed a long illness. During her illness she was a patient at the Miners Hospital and was removed to her home after hospitalization proved unavailing.

She was the daughter of the late Mr. and Mrs. Richard Williams and was born at Grass Valley November 12, 1877, making her age at death 65 years, 7 months and 10 days.

Her entire life was spent in Grass Valley and Nevada City and her genial disposition won her many friends in both cities. She was married to Mr. Pascoe on January 7, 1907, and their married life has been an extremely happy one.

Mrs. Pascoe was a member of Neva Rebekah Lodge No. 119, I. O. O. F. and took an active part in its work until illness made that impossible.

Besides her husband she is survived by the following daughters, sisters and brothers: Mrs. Olive May Irving, San Jose; Mrs. Bernice Richards, Berkeley, daughters, and Mrs. H. E. Mountain, stepdaughter, Oakland; Mrs. Kate Robinson, Mrs. A. H. Reynolds, Mrs. Gove C. Celio of Nevada City; Mrs. Susie Gill, Oroville; Mrs. Lizzie Harris, Grass Valley; Mrs. Edna Nunn, Sacramento, sisters; and Albert Williams, Esparto and Leland Williams, Sebastopol, brothers. There are also several grandchildren, nieces and nephews.

Funeral arranegments are in charge of Hooper-Weaver Mortuary of Grass Valley.

MINE INTERESTS URGE BILL PASS FOR MORATORIUM

A group of western members of congress and mining representatives urged the Senate Mining Committee last week to approve a bill (S344) designed to relieve gold mining companies and operators who were forced to stop operations because of the War Production Board's order shutting down gold mining.

The legislation would grant a moratorium on obligations of mining operators forced to shut down because of the order, and permit them to borrow from the Reconstruction Finance Corporation sufficient funds to continue work required to protect their properties and keep them in condition to resume operations after the war.

Senator Murray (Dem., Mont.), who introduced the measure, declared the order had failed in its purpose of diverting labor to copper mines and had created a chaotic conditon in towns depending upon gold mining operations.

"Unless this legislation is enacted the gold mining industry will be largely wiped out," Murray told the committee. "Thousands of citizens will be financially ruined."

Harry F. Sears, president of the Calaveras Central Gold Mining Company of San Francisco, supported testimony of previous witnesses and suggested amendments to the bill which would take in all classes of gold mining properties and grant broader relief to the operators.

Senators Scrugham (Dem., Nev.) McFarland (Dem., Ariz.,) and Johnson (Dem., Colo.), supported the bill. Johnson, acting chairman of the committee, told the operators the committee would hurry action on the measure and said he was confident congress would expedite action.

Fred Scheck of Happy Camp spent the past week end in Nevada City with his wife and family. Upon his return he was accompanied by Mrs. F. E. Pearce who is now visiting a son, Holden Pearce, and family at that camp.

MR. WINN SPEAKS ON CHRISTIAN SCIENCE TONIGHT

Charles W. Winn, member of the Board of Lectureship of the First Church of Christ, Scientist, of Boston, will deliver a lecture this evening in the Elementary School Auditorium in this city.

Introducing the speaker, Mrs. Macie M. Bush will say:

Friends — The Christian Science Society of Nevada City welcomes you this evening to hear a lecture on Christian Science entitled: Christian Science, a Message of Freedom and Dominion.

"Our Leader, Mary Baker Eddy, has provided in the Manual of the Mother Church, the First Church of Christ, Scientist, in Boston, Massachusetts, for a board of lectureship whose duty it is to present to the world the facts pertaining to the life of our leader; the science which she taught and practiced. It is the same science of Christianity which our Way-Shower, Christ Jesus, practiced many centuries ago.

"The speaker this evening is a member of this board and it is now my privilege and pleasure to introduce to you, Mr. Charles V. Winn of Pasadena, California, who will now address you."

(See Mr. Winn's address on Page Three.)

HARRY COX WILL FILED FOR PROBATE

The will of Harry B. Cox who died Friday, June 16th, was filed yesterday afternoon in the county clerks office by Attorney Vernon Stoll with a petition for probate.

The estate is of a value in excess of $10,000. The will directs that George Inness Ellsworth, his wife's son, be named trustee of an "inheritance to which I may be now or hereafter be entitled from the state of Thomas Potter, deceased." the interest this is to be paid to his daughter, Mrs. Betty Cox Avila, during her life time, and at her death the principal is to go to Thomas Nugent Troxell Jr. Mrs. Avila lives at 4272 U street, Sacramento.

To his daughter Clarice Cox, 18, Cox bequeathed $1. Miss Cox resides in Oakland.

All furniture and furnishings of the house at Barnegat Ranch are left to Mrs. Avila.

Barnegat ranch and the remainder of his property is left to his wife, Mrs. Juliet Inness Cox, with the understanding that my wife's son, George Ellsworth Inness will have full management of Barnegat Ranch'.'

GAS FOR HARVEST HELP DEMANDED IN CALIFORNIA

Volunteer farm labor recruiting agencies of Northern California have filed a joint request with OUA Administrator Prentiss M. Brown, for a simpler procerude in supplying gasoline required by volunteer harvest labor for transportation to and from their places of work. This was announced today by the San Francisco Wartime Harvest Council.

The telegram to Administrator Brown was signed by the Harvest Council, the San Francisco Chamber of Commerce, California State Chamber of Commerce, the California State Employees Association, Sacramento Chapter, the Secramento Harvest Council, the Berkeley Man Power Committee.

The message points out the urgency of the farm labor problem in California and calls attention to the impossibilty of compliance with present OUA regulations covering gasoline for transportation to and from places of work by 80 per cent of the labor to be recruited. It further calls attention to the fact that the harvest is already underway and the situation requires immediate action if all available labor is to be utilized.

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H. M. LEETE - - - - - Editor and Publisher

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ONE TOWN'S OPINION

There is a mounting furore reverberating from one end of the country to the other, over the heatedly-debated question of whether Japanese from the Pacific Coast, now in concentration camps, should be released and pemitted to return to their normal pursuits in civilian life. Governors, congressmen, cabinet members. columnists, radio commentators, labor leaders, business leaders. scores of government officials and sundry other experts—all have been heard on the subject, but congressional investigating committees still meet and the controvedsy still rages.

In one town, however, the question has been resolved. The people of Salinas took a poll on the subject—and voted 12,688 to 1 against permitting the Japanese to return to the Pacific Coast during the war, even if only those who were considered loyal to the United States were released. And even the one who dissented from the majority qualified his answer by insisting that only 'the loyal, and American born" be allowed to return.

But of what importance, we can hear Washington officialdom ask, is one town's opinion? In the case of Salinas, we believe it is of major importance—and major significance. For no town in California and probably no town in America, has suffered as heavy a ratio of dead and wounded in this war so far as Salinas. The people of Salinas haven't forgotten the price their own Company C of the 194th Tank Battalion paid, bitterly seeking to hold back the Jap hordes on Bataan. To some, that may be history, but in Salinas fathers and mothers still long for the boys who won't return to them.

There is added significance in the Salinas poll because this proud Monterey County community once had more Japanese residents in proportion to population than any other city in the United States. The people of Salinas know something about Japs first-hand; they believe some are loyal, but they apparently don't believe we have any sure way of separating the sheep from the goats. And one town's opinion, in this instance, is also important in that it probably represents the opinion of all California. If California could vote on the matter, the Japs wouldn't be permitted to return to this state, at least during wartime. Of that we are supremely confident.

OUR DEFENSE AGAINST FIRE

The possibility of enemy attacks on our cities, and attacks with incendiaries on our forests and grain fields, coupled with the even greater likelihood that saboteurs may attempt to wage a campaign of arson against us during the dry summer months, has made the fire peril in California doubly dangerous this year.

So serious is the situation, in fact, that California congressmen, joining with representatives from Oregon and Washington, call at the White House last week to seek the aid of James F. Byrnes, "the assistant president," in deferring key men in fire departments from the draft, so that our fire fighting organizations may be maintained at full strength durnig the critical period.

War Mobolization Chief Byrnes, mindful of the fact that Japanese planes have made at least two fire forays over Oregon forests, told west coast congressmen that he realized the danger was great, and that he would immediately confer with other government departments on means of maintaining and strengthening our fire fighter protection. But regardless of emergency measures the government may take to cope with the situation, the public's responsibility in preventing and checking fires is greater than ever before—and wholehearted public cooperation is imperative.

Without minimizing the threat of fire attacks from the skies, or the danger of sabotage, government officials declare that the greatest danger is still human carelessness, Military and defense officials, in collaboration with fire departments and forestry officials, must shoulder the main responsibility for guarding against enemy set fires, but the whole citizenry must share the responsibility for preventing or reducing to an absolute minimum the fires resulting from our own carelessness. It is our job to be careful with fire—to guard against throwing matches or cigarettes aside when they are still lighted; to put out camp fires and to keep a careful watch on grass or brush burning operations. Our main defense against fire is in our own hands.

THE ATTACK WHICH MAY NOT COME

If the records of this war did not show that Germany and Japan smash covenants, agreements and understandings, written and unwritten, with wanton disregard, it would be difficult to accept the possibility that poison gas might be utilized as the last great "surprise weapon" of the Axis.

Considering Americans as trusting fools who stupidly take men's word at face value, the Jap more than once has taken advantage of that "stupidity." His methods as observed by our own forces are bestial, and he may be expected not to hesitate to use gas if it suits his purpose. Hitler's hordes on the Moscow front are reported to be equipped with the inhuman weapon as well, though a tacit worldwide agreement long has existed on the unacceptability of gas warfare.

Pleading for "all peoples without distinction," Pope Pius XII early this month warned against the growing violence of war techniques as "the pitiful and inexorable race between the act and reprisals, not only to the detriment of a particular people involved, but also to the detriment of the community of nations." Those words are bitterly true, but they will not stop Hitler nor Tojo, for neither is listening.

In all Christendom their one deterrent is that which already is being tried—the world-shaking threat of retaliation in kind. While human life is cheap to Jap war lords and German militarists—and that of their own people as cheap as any—neither can go too far with such a sacrifice lest they lose their support and their power entirely. Unless Hitler and Tojo can strike first with absolutely annihilative blows, neither is likely to head deliberately into a trap of their own making. But if convinced the allies are capable of parrying and returning their gas attack, it may never come.

"INDISPENSIBLE MAN" THEORY TO BE DEBATED

By CLEM WHITAKER

Like perpetual motion, "the indispensable man" has yet to be discovered, but America may discover him next year—in the person of Franklin Delano Roosevelt.

Some wag has suggested that Eleanor Roosevelt probably personifies the nearest approach to perpetual motion, too, but that subject is not

To get back to the serious busi- considered germane to this column. ness at hand, the boys who beat the New Deal's tom-toms during campaign season have been casting about feverishly for some magic strategem to spike the fourth term issue which they know will be reased against President Roosevelt, if he runs again.

After much cogitation, according to reports emanating from the national capital, they believe they have found it. The public relations brain trust has decided that the best answer is a mighty propaganda build-up to the effect that only Roosevelt has the wisdom, the experience and the world prestige to command the respect this country must have at world conference tables during the final years of the war and in the critical rehablitation years which must follow the war.

In short, Roosevelt will be portrayed, not just as the man of the hour, nor as the man of destiny, for those slogans have become a bit shop worn, but as "the indispensable man"—the man without whom the nation will falter and freedom will perish!

The reason for the all out indispensable man campaign, starting early and scheduled to reach a crashing crescendo just before the '44 elections, wll become clearly apparent shortly when the debate opens in congress on the Bailey resolution, designed to limit presidents hereafter to two terms. While the wording of the resolution excludes Roosevelt from its provisions, the debate will turn the full glare of the national spotlight on the fourth-term issue—and the dangers to democratic government of a self perpetuating hierarchy will doubtless be discussed, not only on the senate floor, but at breakfast tables and dinner tables throughout Amerca. To cope with that offensive by Republicans and anti-New Deal Democrats, the Roosevelt followers must have a powerful defense—and they believe the president's admitted stature as a world figure is the only acceptable answer.

The development of this strategy, incidentally, is fraught with peril for the New Dealers, too, for Wendell Willkie, the man they fear the most, is also something of a world figure—and the only American, other than Roosevelt, who might be said to have real world prestige at this time. And Mr. Willkie, who denounced the third term as a violation of every American principle in 1940, may be expected to hammer even harder on the fourth term issue in 1944.

EQUALIZATION BOARD MEMBER HITS AT ZOOTERS

By CLEM WHITAKER

Zoot suit hoodlums whom the Army and Navy won't accept because of criminal records or tendencies, but who have attained military age, should be taken out of the bars and off the streets and placed in labor battalions—under the command of hard-boiled top-sergeants who will teach them the respect for law and order which their parents failed to instill in them!

That demand for a realistic, work or fight approach to the zoot suit phase of California's juvenile (and adult) delinquency problem comes from George R. Reilly, San Francisco member of the State Board of Equalization, whose board administers liquor law enforcement.

"When we are sending our finest boys into the armed forces to fight and possibly die for their country," said Reilly, "it is unthinkable that we should permit young hoodlums, who are unfit for military service because of criminal records or tendencies, to prowl the streets, molesting soldiers and sailors on leave and the civlian population.

"The recent riots in Los Angeles, where Army and Navy men retaliated against zootsuiters who had been guilty of attacks on the wives of service men, have served to turn the spotlight on a problem that demands action by either the state or federal government. If these zoot suit gangsters are unft for military service and the Army and Navy won't have them, they should nonethe less be compelled to contribute to the war effort, and I believe action should be taken to place them in labor battalions at Army pay and under Army discipline.

"Certainly they should be taken out of the bars and off the streets where they are a menace to the community and a burden on our already over burdened police and law enforcement agencies."

Reilly, who inagurated the movement for a 12 o'clock curfew in bars and other drinking establishments during the war period, which has now been generally adopted will suggest to his fellow members at their next meeting that the board recommend action by the federal government looking to the establishment of labor camps for zootsuiters who have been refused for military service.

"I recognize, of course, that all the kids who like a bright stripe and a glad plaid aren't necessarily criminals," said Reilly, "but the hoodlums who have adopted baggy pants as a badge of defiance of law and order need to be put in overalls, if they are unfit to wear a uniform."

NEVADA CITY CHRISTIAN SCIENCE SOCIETY
ANNOUNCES A
FREE LECTURE
ON
CHRISTIAN SCIENCE
By CHARLES V. WINN, C. S. C.
OF PASADENA, CALIFORNIA
Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, In Boston, Massachusetts
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from the intersection of Commercial Street with York Street; thence in a Northeasterly direction along the Northwesterly line of York Street 48 feet, more or less, to a point at the center of Kelsey's or Oregon ravine; thence in a Northwesterly direction along the center of Kelsey's, or Oregon ravine 93 feet four inches to a point; thence in a Southwesterly direction, one hundred five feet, six inches, more or less, to a point; thence in a Southeasterly direction seventy-six feet, two inches, more or less, to the Northwesterly line of York Street, the place of beginning.

Together with the improvements thereon.

Terms and Conditions of Sale: Cash in lawful money of the United States of America, ten per cent (10%) of the purchase price to be paid at the time of sale, balance on confirmation of sale by the Court. Instruments of title at the expense of the purchaser.

All bids or offers must be made in writing, accompanied by cash or certified check for ten per cent (10%) of the amount bid, and may be left at the law office of Cyril F. Marelia, in room 703, at 605 Market St., in the City and County of San Francisco, State of California, or may be filed in the office of the Clerk of said Court, or may be delivered to said administrator personally at any time after the first publication of this notice and before the making of the sale.

Dated: Oakland, California, June 8th, 1943.

SETH E. EVANS,
As Administrator of the estate of Bernice Shaw Evans, Deceased.
CYRIL F. MARELIA, Attorney for Administrator, 605 Market Street, San Francisco, 5, California.
June 17, 21, 24, 28, July 1.

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A Lecture on Christian Science

Entitled

Christian Science: A Message of Freedom and Dominion

by

Charles V. Winn, C. S. B.
of Pasadena, California

Member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts.

History records the human race's effort to obtain a greater sense of freedom. All right endeavor is impelled by a desire to overcome that which limits or restricts, and to attain that which brings freedom and liberation. The human race, on its upward march, has instinctively rebelled against anything that would try to take away its religious, political, or economic liberty. This righteous aspiration for freedom is not a mere human hope, but has its basis in divine Truth. In the very beginning of the Bible we learn that "God created the heaven and the earth." We further learn that God said, "Let us make man in our image, after our likeness: and let them have dominion." "Dominion" means "sovereign power"; then man's freedom is a part of the divine order of things—God-bestowed and God-established. In our own immortal Declaration of Independence, that charter of American liberty, we read that God has endowed man with inalienable rights, among which are "life, liberty, and the pursuit of happiness." Freedom, then, is man's natural status, bestowed on him by his creator.

Christ Jesus Brought Freedom

In looking back upon the lives of those who have been the greatest benefactors of our race, there is one who stands out above them all—our great Master, Jesus the Christ. He possessed and demonstrated a greater measure of freedom than anyone who has ever lived. He overcame and destroyed every form of bondage that flesh is heir to. He completely annulled the seeming fetters of sin, poverty, heredity, disease, discord, and even triumphed over death itself. It made no difference whether he was in a raging storm, whether he was confronted by an angry mob, seeming lack, contagious disease, or imminent death; he experienced complete immunity and freedom from evil. False theology has taught us that he was endowed with some supernatural power which made this possible, but the Biblical record and secular history completely refute this. The Scriptures contain unfailing proofs that many others besides Jesus availed themselves of divine power and thus attained their freedom from adverse conditions. In Gibbon's history of the Roman Empire it is recorded that this spiritual power was utilized for three hundred years after the ascension of Jesus. It was only after corruption and materiality had crept into the early Christian church that this healing power seemed to be lost and to become dormant.

Discovery of Christian Science

Finally, in 1866, after the conclusion of a great struggle in America for human rights and liberty, there came to a gentle New England woman, Mary Baker Eddy, a divine revelation that won her freedom from the results of a serious accident and impending death. Having gained her own liberation, she set about to discover the divine law that had healed her. Through prayer, earnest seeking, and a diligent study of the Scriptures, she found that her healing was not miraculous, but was in perfect accord with God's will and the divine law. The results of her labors are most beautifully and clearly set forth in the Christian Science textbook, "Science and Health with Key to the Scriptures," where she writes (p. 226): "The voice of God in behalf of the African slave was still echoing in our land, when the voice of the herald of this new crusade sounded the keynote of universal freedom, asking a fuller acknowledgment of the rights of man as a Son of God, demanding that the fetters of sin, sickness, and death be stricken from the human mind and that its freedom be won, not through human warfare, not with bayonet and blood, but through Christ's divine Science." We know that Science is divine knowledge or demonstrable Truth. Then that which frees us, unfetters us, and redeems us is an understanding of that which is true, real, and actual. All bondage comes from ignorance or false belief, and that which frees us is spiritual enlightenment and demonstrable perception of divine facts. Jesus, our Way-shower, pointed out the way of true salvation in that majestic statement, "If ye continue in my word, . . . ye shall know the truth, and the truth shall make you free," and in the Christian Science textbook we have this beautiful correlative (p. 390): "It is our ignorance of God, the divine Principle, which produces apparent discord, and the right understanding of Him restores harmony."

God Is Good

What, then, is this right understanding of God that makes us free, restores harmony, heals disease, and reveals life eternal? One of the first things that we learn in Christian Science about God is that He is wholly, entirely, and completely good. The Psalmist declared, "Thou art good, and doest good." Again he declares, "O taste and see that the Lord is good: blessed is the man that trusteth in him." In strict accord with this scientific definition of God, Christian Science declares (Miscellaneous Writings, p. 26), "The Scriptures name God as good, and the Saxon term for God is also good. From this premise comes the logical conclusion that God is naturally and divinely infinite good." The fact of the goodness of God at once utterly destroys one of the chief sources of mortal man's enslavement, namely, duality, or a belief in the reality and existence of both good and evil. The cardinal point of Christian Science is that God is infinite good; that He creates only good, knows only good, promotes good, and that His creation is primarily and unalterably good. Then God's handiwork expresses good, reflects good, and manifests good. There is nothing wrong or ungoodlike in or of God's creation.

God's Power Is Good

The ever-availability of good at once destroys quickly and utterly the fears of the human mind, and brings freedom. It has been found and proved in Christian Science practice that much of the fear of and bondage to evil spring from the belief that man lives in a creation where both good and evil operate; that he is subject to two powers, one of which is beneficent and kind, and another which is afflictive and harmful; that at one time he is controlled by that which is right, and at other times by that which is wrong. Christian Science, the Science of infinite good, repudiates and disproves these wrong assumptions, and then the fear resulting from these false and erroneous theories is annihilated. God made man in His own likeness, and man is a part of God's creation. God governs His own creation, and hence governs man. There is only one way that God could govern His creation, including man, and that is in a just, true, and right way. In the realm of infinite reality there is nothing to fear, to induce fear or support fear. There is nothing there to frighten man or interfere with his freedom, harmony, peace, or joy. There is no power contrary to good that can enslave man. The Psalmist declared, "I will walk at liberty: for I seek thy precepts." The precepts of God show us that His power is operating for the good of all that He has made and as we walk in the light of this truth, fear departs, and His peace is continually with us.

True Selfhood

Nothing is more conducive to liberty than a true sense of individuality. God is infinite good, and as we discern this divine verity we see clearly than man's true selfhood must express goodness, righteousness, and virtue. In the Scriptures we learn, "The righteous shall inherit the land, and dwell therein for ever." The word "right" means "that which is true, faultless, genuine, real, or actual." The real man can inherit only that which comes from his Father-Mother God. The man of God's creating, the "Son of the Highest,' inherits the wealth of Love, the goodness of good, the harmony of Soul, the glory of Mind. When we have rightfully and lawfully received an inheritance, the law protects us in our enjoyment of it. Of this genuine man the Bible declares, "Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet." This dominion is a constituent part of man's inheritance, and can never be taken away. He cannot be separated from it, for it is forever associated with his true identity. In our human relationships we naturally try to associate with the very highest and best—with those who express noble qualities and high ideals. As we identify ourselves with the real man, the man of God's creating, the spiritually good and real are manifested in us and through us; we associate ourselves with them.

True Concept Brings Freedom

It sometimes happens in human experience that an innocent person is wrongfully accused. We learn in Christian Science that man's real self is the reflection of God's goodness. To identify ourselves with any other concept of man is always a case of mistaken identity. To accept as real a mortal concept of man brings bondage and restriction. To acknowledge only the divine concept brings freedom and liberation. To believe in a mortal, material concept of man fetters and limits us. The textbook of Christian Science tells us that "the fetters of man's finite capacity are forged by the illusion that he lives in body instead of in Soul, in matter instead of in Spirit" (Science and Health, p. 223). When we live in a certain community we are necessarily subject to the laws of that community. As we perceive our true selfhood, we see that man lives in good, dwells in the kingdom of good, and is subject only to the laws of good. The fetters of evil drop away, for we are no longer in the domain of error, but we are in the jurisdiction of God, where freedom is the rightful and normal condition of man.

Liberation through Right Thinking

Christian Science declares and proves that true freedom is the inevitable result of right knowing. The results of this right knowing are beautifully set forth in the Scriptures when they declare that "the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." "To deliver" means "to set free from restraint; to set at liberty." In the passage quoted from the Christian Science textbook, showing us how our freedom is won, we learn that the fetters of sin, sickness, and death must be stricken from the human mind. When they are stricken from the human mind and are replaced and dispelled by the divine facts of the divine Mind, they disappear from human experience. All that ever restricts man's enjoyment of the fullness of health and harmony, all that seems to produce suffering, is some theory, false belief, or erroneous concept which the Science of right thinking or knowledge of Truth destroys. "Ye shall know the truth, and the truth shall make you free," not in a far-off future, but here and now.

A Christian Scientist was at one time severely injured as the result of a fall. In such cases medical belief says that one cannot walk for about three months. Through the understanding of God's law, the law of good, the law of harmony, God's eternal law of right, he was healed, and was able to take up his usual duties in about three days. Man's freedom and divine rights are at hand to enjoy and utilize. Any failure to realize them is due to our failure to accept and appropriate them. The supreme power of the universe is infinite, divine Mind, and man's divine heritage is to manifest divine Mind. When we have a clear title to a piece of property it is known as a "freehold." Man is a freeholder; he is a freeman; he has a clear title to all that is good, right, and true. If one enters unlawfully upon the property of a freeholder, he is known as a trespasser and can be properly ejected. Anything evil, any false belief, erroneous concept, or spurious law that would attempt to restrict our full enjoyment of good is a trespasser, an intruder, or interloper.

God Is Divine Principle

The understanding of God as Principle is a source of freedom, dominion, and power. We think of "principle" as that which is basic, foundational, causative reliable, and unchanging. A dictionary definition of "principle" is "source or origin; that from which anything proceeds." In John's Gospel we read that "all things were made by him; and without him was not any thing made that was made." Then God is the one divine Principle, basic cause, author, and maker of all that is real, right, or true. The activity of Principle always brings freedom, liberation, and concord. Ignorance of the science of mathematics brings discord. An understanding and application of its rules brings harmony. A principle promotes the right and is opposed to that which is wrong. Anything unrighteous is unprincipled, lawless, baseless, and unreal. Anything that enslaves or engenders bondage to evil is unprincipled, for it is contrary to God's plan, loving purpose, and gracious rule. Sin is unprincipled because its tendency is to bind one who indulges in it. Disease is unprincipled, because it hampers and interferes with normal, right, and harmonious activity. Death is unprincipled for it deprives one of his rightful enjoyment of abundant, divine, and unfettered life. Jesus came that we might have life, and have it more abundantly. God's creation abides in the fullness of His love, and of His infinite goodness we can freely partake.

One Principle

We have a friend who was healed of tuberculosis in its last stages, in a little over two weeks' time. Another friend was healed of Bright's disease through the earnest study of the Christian Science textbook. If these diseases had been in accordance with Principle and divine law, could they have been healed? Jesus' mission was not to destroy the law, but to fulfil' the law. In fulfilling that law of God, the law of good, he destroyed sin, disease, discord, death, and brought freedom and liberation to suffering humanity. God is the supreme power of the universe, and man is His image and likeness—His reflection or expression. The man of God's creation reflects divine power. He expresses the full dominion of Principle. He is untrammeled and unrestrained by disease or any other false, adverse, limiting beliefs of error or evil. There is only one principle of any true science—never two. In music we do not have two principles, one that produces discord and another that produces harmony. There is only one, and that one brings about concord and harmony; any seeming discord is at variance with its principle and rules. There is nothing in God's kingdom to enthrall man or hinder his enjoyment of freedom and dominion. How beautifully the hymn expresses it!

God made all His creatures free;
Life itself is liberty;
God ordained no other bands
Than united hearts and hands.

. . . . . .

So shall all our slavery cease,
All God's children dwell in peace,
And the newborn earth record
Love, and Love alone, is Lord.
(Christian Science Hymnal No. 83.)

When the Science of divine good is understood, this glorious truth is fulfilled in our lives.

Truth Destroys Jealousy

As we understand more and more the facts of being, the allness, the oneness, the supremacy of good, we attain our freedom from one of the most enslaving traits of the carnal mind, namely, jealousy. Good is boundless and unlimited, and all of good is available to man. He "giveth us richly all things to enjoy" is the Scriptural promise. The whole of good is man's to enjoy and reflect. True living is not a material, organic, or fleshly experience, but is a process of true thinking and spiritual knowing. The only enjoyment of good is the consciousness of good. As we perceive and become conscious of the good which another is expressing, we are enjoying that same good. The greater our appreciation of good, no matter who expresses it, the more of good comes into our own experience. "What thou seest, that thou beest," wrote a classic writer, and as we see the fullness of good we know that it is for everyone to appropriate and enjoy.

What is it that seems to cause jealousy but the belief that someone has some form of good that is unavailable to us? Good is everywhere, so man is in its divine presence. All creation is in that divine presence. Each one is divinely equipped to see that ever-present good, and his vision of it never interferes with another's view of it. Any form of good that is available to anyone is available to everyone. When we realize this great fact we are not envious of our brother's good, but constantly rejoice in universal good. We are not only happy that he has it, but that everyone has it. Let us suppose that one had a very keen sense of beauty and a highly developed appreciation of that which is lovely and fair. One of his favorite diversions would be to go to a beautiful art gallery and study the paintings that were there, in all their loveliness and grandeur. At times he might go alone, and at other times he would take a group of his friends along. On such occasions he would point out to his friends the beauty and grace that he had perceived through his study and contemplation. His own enjoyment would not be curtailed but greatly enhanced by his gracious sharing with his friends of his own vision of beauty and loveliness. He who shares good receives good. He knows the freedom of good, the dominion of good, the buoyancy of good. God's blessings are not confined, but are infinite—to be equally shared and enjoyed by all.

Mortal Experience a Dream

God made man and gave him dominion over all the earth. This is the only man that God made. The Scriptures tell us of a man who, through a misconception or mistaken sense of things, fell into a dream, was deceived by evil, and had certain evil experiences—sin, disease, and death. This kind of man is always a dream man, and his whole experience is a dream experience. Instead of having dominion over all the earth, he seems to be dominated by that which is evil, wrong, and discordant. We readily admit that a dream is no part of our real experience, and that, no matter how terrifying our dream has been, it was never true. A dream that depicts events which seemed to have happened twenty years ago is no more true than one which portrays events of the present. A divine fact is always true, but a false belief is not true and never was true. The Bible declares, "When I awake, I am still with thee." As we awake out of the dream of evil, we cognize the eternal verity that we are in the realm of divine reality and have never been outside of it.

A young man who was just starting out in the business world, was associated with a man who had a very serious condition of the eyes. This condition seemed to create quite a fear in the young man's thought, and many times this untoward condition would occur to his consciousness. After the young man had become a student of Christian Science, this seeming condition came into his experience in a very violent form, causing much suffering. One day, as a result of his knowledge of Christian Science, he saw clearly that this disease had never been any part of God's creation or divine actuality. He was instantaneously healed, and the difficulty vanished and was gone forever. Full freedom was his when he saw that the trouble was not true and never had been. Paul admonishes us to forget those things which are behind. A Christian Scientist does not merely forget undesirable things which have happened in the past, but he has learned that they never were any part of God's wholly good creation.

Evil only False Belief

When I was a lad I lived in a section of the country where many good people believed firmly in the existence of ghosts. In our immediate neighborhood was an empty house which they thought was a place where ghosts held forth. Evening after evening a number of people would congregate in front of this house and watch the antics of the ghosts. Mysterious lights would appear and give forth a strange illumination. Finally it was discovered that some practical joker had put some phosphorus on the walls, and that this was the cause of the mysterious lights. When this was found out, it was the end of the ghost business. Now what became of the ghosts? They never were! They only seemed to exist in human, material belief. They were never actualities, but falsities. What a helpful and healing truth we find in the Christian Science textbook (p. 353): "The true idea of being is spiritual and immortal, and from this it follows that whatever is laid off is the ghost, some unreal belief."

Expectancy of Good

Christian Science frees us and redeems us from any anxiety, apprehension, or dread of the future. God is infinite good, and He provides for His creation that which will bless, help, and protect His own. The sun can only give forth light; and God can give only good, for He has nothing else to give. In the Scriptures we read, "My expectation is from him," and again we read, "There shall be a reward, and thy expectation shall not be cut off." As we think truly and live nobly, we gain a greater expectancy of good, experience more of it, enjoy it in a greater measure. A traveler was once going through a mountainous country. One day when he was looking out of the car window, there appeared to be a beautiful lake in the clouds, and the tops of the peaks seemed like islands in the lake. The explanation was simple. The train had reached an altitude where one could secure this beautiful view, which could not possibly have been seen from a lower level. As we reach the altitude of high thinking we see a greater manifestation of good; it is constantly unfolded in a greater abundance. We then face the future with joyful and happy expectation, and not with gloomy foreboding. A knowledge of the oneness and allness of good puts our expectation on the side of health, not disease; harmony, not discord; abundance, not lack; good, not evil. Our textbook declares (p. 426), "Expectation speeds our progress." Our journey is upward and onward when we face Godward. If we ever look back, it should be only to see how far we have come. We have come a long way when we are grateful for the great good that is with us and before us, and do not think of the evil that we have left behind.

The Freedom of Divine Sonship

Our great Master, who was a freeman in the very highest sense of that term, whose entire ministry was in fulfillment of the Scriptural injunction to "let the oppressed go free" and that we "break every yoke," gave us the basis for divine liberty in that majestic declaration, "If the Son therefore shall make you free, ye shall be free indeed." You will recall that this sublime setting forth of man's true status was in answer to the Pharisees' boast about their material ancestry. Jesus saw clearly that a belief in man's material origin would only tend to bondage, and the limitations of the flesh. A recognition of man's divine origin would free mankind and annul the restrictions of the flesh. An understanding of man's divine sonship with God establishes his immortal status as a son of the Most High. God is Spirit, good, Soul, Truth, and Love. The man of God's creating must be spiritual, holy, and good. The child of Soul must be soulful, pure, noble, righteous, and perfect. The offspring of Truth must be truthful, harmonious, and honest. The representative of Love must be lovely, healthy, joyous, and strong. When we learn through Christian Science who we are and what we are, our fetters are broken, and the way of freedom is ours to walk in. In the words of the Scripture, we are "delivered from the bondage of corruption into the glorious liberty of the children of God." When a man leaves a country where tyranny and oppression prevail, he naturally desires to go to a country where freedom and liberty can be secured. When he becomes a naturalized citizen of that country, he is no longer under the jurisdiction of his former affiliation. As children of God, evil has no jurisdiction over us; we have no affiliation with it; it is not a factor in our lives. "If the Son therefore shall make you free, ye shall be free indeed"—not for a time, but permanently; not partially, but fully; not spasmodically, but continuously and abidingly.

Righteous Dominion

As we understand God aright, as we discern our sonship as a child of God, we gain a clear and practical distinction between "dominion" and "domination." The word "dominion" means "sovereign or supreme authority;" the word "domination," "act of dominating, arbitrary or insolent sway." God is infinite good, the one supreme governing, sovereign, and controlling power in the universe. He is the creator and governor of man. He gave man dominion over all the earth, but He never gave one individual dominion over another individual. This prerogative belongs to God. God's wisdom guides man; His love enfolds him; infinite Mind directs him. Jesus manifested spiritual dominion, and this helped his disciples to realize God's loving control and unerring direction. He showed them clearly what God would have them do, and he knew that God would guard and guide His own. What rich, grand, and glorious lives we would lead if we would adopt this attitude of our great Teacher and Way-shower. The Bible declares, "He shall direct thy paths," and our Leader has told us (Retrospection and Introspection, p. 90), "It is safe to leave with God the government of man." How quickly friction, discord, and inharmony would disappear from our lives, our homes, and all human relationships, were God's supreme control understood and lovingly applied at all times and under all circumstances!

God is infinite Mind, the all knowing and supreme intelligence of the universe. He expresses Himself in a universe of right, true, and perfect ideas, which are under the control of His wisdom and beneficent power. In a moment of great exaltation the Revelator declared, "Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever." A right idea, expressing this divine Mind, will bring freedom and harmony to every situation. A right idea brings concord out of discord. Surely we can trust God to bring out the spiritually good and real! When we put aside human will, human domination, and human planning, the highest degree of good and the greatest manifestation of good awaits us. Domination is selfish, tyrannical, and despotic. Dominion is unselfish, broad, tolerant, loving, and forbearing. Domination attempts to promote selfish interests, but dominion is always exercised for the benefit of the whole.

No Personal Domination

Some years ago, during the construction of a large project, a serious labor dispute arose. Many conferences were held, but they all seemed fruitless. After some delay, another conference was held. A Christian Scientist was a member of this conference, and he was knowing that since God is supreme, righteousness and equity must prevail. Everyone concerned had a right to his own opinion as to what was best, but of course there was only one right thing to do. The right thing would necessarily be just and fair to all. A short time after the conference convened a fair, honorable, and equitable agreement was arrived at. Our work at such times is not to make others do what we would have them do, but to exercise our dominion to find out and follow what God would have us do. The aviator who faithfully follows his directions can come to a safe landing even in the midst of a dense fog. The fogs of doubt and confusion are quickly dispelled when human will and personal domination are laid aside and we earnestly and lovingly follow the way of God's appointing.

True Law Brings Freedom

Nothing brings us a greater freedom, dominion, and true power than love; not a love that is personal, selfish, possessive, and material, but the love which Christian Science teaches its followers. It is that love which is pure, impersonal, broad, unselfish, and universal. True love reflects divine Love; crosses the boundary of mere personal attachment; uplifts, but never crushes; is expansive, but never possessive. This was the love that Jesus brought to the world. This immaculate love does not dominate, control, or tyrannize over the object of its love. It does not monopolize, but is generous, bestowing, and healing. This love comes from infinite Soul and, when embodied in human consciousness, brings true joy and restores lost Eden. It does not cling to some person, but clings to God, and earnestly strives to reflect the graciousness of His grace. Christian Science does not decry human affection, but purifies it, uplifts it, takes away the dross of materiality, and brings forth the gold of pure spirituality.

What a joy it is when we return from a trip to share with others the beautiful views which we have secured on our journey! To secure these beautiful views we must have a camera with a clear lens and a proper focusing attachment. If the lens has a flaw in it, or the camera is not properly focused, we obtain an imperfect picture. Evil is only a false mental picture, a distorted and perverted concept of that which God has created—the perfect, immaculate, holy, healthy, and good. As our thought is permeated with love, we look through the lens of love; we see the loveliness of God's creation, the lovely man that He has made. We have heard a great deal lately about the candid camera. The word "candid" means "pure, clear, immaculate." God is infinite Love, the only creator, the author of all that is real and eternal. As our thought is permeated with holy, spiritual love, we see God and His creation—the grand, the beautiful, and true. The camera of our thinking records the lovely, the true, the harmonious and fair.

Gratitude

St. John stated it thus: "We shall be like him; for we shall see him as he is," and our Leader has given us this priceless gem of Truth: "What is gratitude but a powerful *camera obscura*, a thing focusing light where love, memory and all within the human heart is present to manifest light" (The First Church of Christ, Scientist, and Miscellany, p. 184). As our thought is permeated with love and we are grateful for it, we see and record health, not disease; the pure, not the impure; the perfect, not the imperfect; the true, not the false; the real, not the unreal. This is healing in its very highest sense. The ordinary concept of healing is the restoring of bodily health, but this is a restricted concept of that term. "To heal" means "to restore to original purity and integrity." The Science of Love enables us to see man in his original purity and perfection, and then healing follows as surely as the dawn brings the light. Freedom then reigns; dominion is gained; the diseased and discordant disappear.

I knew a man who was afflicted with a painful disease for which, from a material standpoint, there was no cure. This disease involved a sense of irritation and inflammation. After he had become a student of Christian Science and had learned something of the effect of thought upon the body, he analyzed his thinking to ascertain the basic cause of his difficulty. He uncovered irritability, impatience, intolerance, criticism, resentment, bitterness, and misjudgment. When these false beliefs had been overcome by love, tolerance, kindness, compassion, and charitableness, the malady was overcome, and was gone forever.

How Healing Comes

In the Christian Science textbook we read (pp. 208, 209): "Mind, not matter, is causation. A material body only expresses a material and mortal mind. . . . It is the mortal belief which makes the body discordant and diseased in proportion as ignorance, *fear*, or human will governs mortals." The human mind has made unceasing efforts to answer the agelong riddle, How does animate thinking affect inanimate matter? In Christian Science the answer is readily at hand, and is simple, logical, and convincing. The human body is a human concept, or the embodiment of human beliefs. No clear thinker believes that the human body is the immortal identity of man. He concedes that sometime it is going to be laid off. Eventually everyone will have to put off the old man with his deeds, and put on the new man, "which after God is created in righteousness and true holiness." How is this to be done? In another verse in the passage just quoted from the Bible, we are given the Christianly scientific process by means of which this is accomplished. We are admonished to "be renewed in the spirit of [our] mind." Since the human body is a mental concept, it is susceptible to mental conditions. As our human consciousness is purified and uplifted, as we are renewed in the spirit of our mind, as we entertain finer, higher, and nobler ideals, this improved state of thought will irresistibly express itself in a better state of health and a better, more harmonious body. This uplifted and exalted thinking is accompanied by two other great blessings. When the troublesome mental cause of the difficulty is removed by the renewing of the mind, the healing is permanent, complete, and lasting. The patient is not only healed physically, but is benefited spiritually, morally, and financially. His whole life is improved and ennobled. The results are far-reaching and expansive. He gains his freedom not only from bodily suffering, but from many other forms of enslavement. He attains dominion not only over his body, but over all his affairs. He is restored to his "original purity and integrity," which is the normal and rightful condition of man. He is thus able to forget his body and devote his energies to noble pursuits and holy attainments. In the instance of healing just described, the man's whole life was transformed, enlarged, and harmonized. Truly the Scripture was fulfilled: "He brought me forth also into a large place: he delivered me, because he delighted in me." He who turns to God for his healing is made every whit whole.

Discoverer and Founder

How grateful we should be to Mary Baker Eddy, through whom God revealed to this age this glorious message of freedom, dominion, salvation, and liberation! Her holy mission is beautifully set forth in her work "Retrospection and Introspection" (p. 30): "It was to relieve the sufferings of humanity by a sanitary system that should include all moral and religious reform." The evidence is overwhelming that she proved faithful to her trust. Each Wednesday evening, in hundreds of Christian Science churches are held testimony meetings, at which thousands of beneficiaries raise their voices in praise to God for the healing and redemption that has come to them through the teachings of Christian Science, as set forth in the writings of our beloved Leader. Fear, ignorance, and misrepresentation tried to oppose her efforts; but they could not stay her onward way, for God was with her. In the hours of stress and trial she turned unreservedly to Him, returned love for hate, forgiveness for condemnation, unfailing charity for censure and misrepresentation. She built for time and eternity, and a lasting monument to her faithful efforts has been reared in the hearts and lives of those who have been healed of hopeless disease, redeemed from sin, and who have felt that abiding peace that God alone can give. It is our privilege to emulate our great Leader, as she followed Christ Jesus, and to embody in our lives those golden qualities of love, purity, and humility which characterized her holy labors. As we contemplate what she has done for us, we say from our heart of hearts, "Thanks be unto God for his unspeakable gift."

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REUNION OF J. J. JACKSON FAMILY

A delightful birthday party and family reunion was enjoyed Saturday evening at the J. J. Jackson, Jr., home. Two huge cakes decorated the prettily appointed table. Mrs. Jackson received many gifts. Present for the happy affair were her mother, Mrs. F. E. Pearce, Miss Ada Pearce, Mrs. Tom Riddle, all of Sacramento; Mr. and Mrs. Ralph Pearce, Mrs. H. L. Englebright, Mrs. J. J. Jackson, Sr.

LEGAL NOTICE

No. 4320
NOTICE TO CREDITORS
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF NEVADA.

In the Matter of the Estate of MARY HALL YOUNKER, Deceased.

NOTICE IS HEREBY GIVEN by the undersigned, Administrator with the will annexed of the Estate of Mary Hall Younker, deceased, to the creditors of and all persons having claims against the said deceased, to file them, with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Nevada, or to exhibit such claims, with the necessary vouchers, within six months after the first publication of this notice to the said Administrator at the law offices of James Snell, at No. 152½ Mill Street in the city of Grass Valley, County of Nevada, State of California, which said law offices the undersigned selects as his place of business in matters connected with said Estate of Mary Hall Younker, Deceased.

Dated: June 8th, 1943.

JOHN CLARENCE HALL,
Administrator with the will annexed of the Estate of Mary Hall Younker, Deceased.

June 10, 17, 24, July 1, 8.

No. 83,725
NOTICE OF SALE OF REAL ESTATE AT PRIVATE SALE BY ADMINISTRATOR

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF ALAMEDA.
Dept. No. 4

In the Matter of the Estate of BERNICE SHAW EVANS, Deceased.

Notice is hereby given that Seth E. Evans, as the administrator of the estate of Bernice Shaw Evans, deceased, will sell at private sale, to the highest bidder, upon the terms and conditions hereinafter mentioned, subject to confirmation by the above entitled Court, on or after the 2nd day of July, 1943, all the right, title, interest and estate of said Bernice Shaw Evans at the time of her death, and all the right, title and interest that said estate has acquired by the operation of law or otherwise, other than in addition to that of said deceased at the time of her death, in and to those two parcels of real property situate in the City of Nevada, County of Nevada, State of California, and more particularly described as follows, to wit:

PARCEL NO. 1

All of Lot twenty-one (21), of Block twenty-nine (29), as delineated and so designated on the Official Map of said City of Nevada made by H. S. Bradley in 1869.

PARCEL NO. 2

The Northerly portion of Lot ten (10) of Block twenty-nine, (29), as said Lot and Black are delineated and so designated on said Official Map of said City of Nevada made by H. S. Bradley in 1869, described as follows, to wit:

Beginning at a point on the Northwesterly side line of York Street, distant thereon 135 feet, more or less, in a Northeasterly direction



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We supply our patrons with the meat from the best cattle, sheep and hogs that money can buy. We have built our reputation on service and quality and reasonable prices. Ask your neighbors about us. They will tell you.

COST OF NEVADA COUNTY GOV. TAKES BIG JUMP

Per capita spending by Nevada county government was $34.23 for 1941-42, somewhat above the $31-.05 expenditure for 1940-41 and 79 per cent more than the $19.16 expenditure per person in the county for 1935-36, California Taxpayers association stated today, making public its study of county per capita costs. These figures cover all spending by the county, including receipts from state and federal grants and subversions; they do not include city, school and other district expenditures.

Biggest share of the county spending goes for charities and corrections, with $21.41 spent in 1941-42, the association found. In 1940-41, $18,56 went for this purpose, while in 1935-36 it was only $5.48 per capita.

Per capita spending for highways charities and corrections, was up in 32 counties and down in 25 when and bridges, the next biggest item to 1941-42 is compared with 1940-41.

Expenditures per capita for general government purposes in 1941-42 show decreases in all but five counties, when compared with 1940-41.

Expenditures for protection to persons and property, in most counties, were up in 1941-42 compared with 1940-41 and radivally up when compared with 1935-36.

"Where per capita costs are lower, boards of supervisors have earned the backing and thanks of citizens throughout the county," the Taxpayers organization declared.

"Expenditures for 1943-44 by the county should be considerably lower than the per capita for 1941-42, the taxpayers association stated. "Economics in 1942-43 spending, which in 43 California counties were accompanied by decreased county tax rates, should be consolidated and carried further. Less money will be spent for highways and bridges because of shortages of manpower and materials. Demands for aid to the needy have been on the decline throughout the current year. The full complement of employees for civil government is not available in many communities; however, on the whole, adequate civil government is being carried on despite reduced number of employees.

ELECTION NOTICE

A Special Election will be held in the County of Nevada, State of California

on August 31st, 1943

to fill a vacancy in the office of REPRESENTATIVE TO THE CONGRESS OF THE UNITED STATES FROM THE SECOND CONGRESSIONAL DISTRICT in accordance with the Special Election Proclamation issued by the Governor of the State of California which proclamation is as follows:

Executive Department
State of California

SPECIAL ELECTION PROCLAMATION

I, Earl Warren, Governor of the State of California, do hereby proclaim and order that a special election shall be held on the 31st day of August, nineteen hundred and forty-three, in the Second Congressional District of this State to fill the vacancy in the office of Representative to the Congress of the United States from the said Second Congressional District caused by the death of Harry L. Englebright.

And I do hereby offer a reward of One Hundred (100) Dollars for the arrest and conviction of any and every person violating any of the provisions of Division 14 of the Election Code; the rewards to be paid until the total amount hereafter expended for the purpose reaches the sum of Ten Thousand Dollars ($10,-000.)

IN WITNESS WHEREOF, I have hereunto set my hand caused the Great Seal of the State of California to be affixed this 17th day of June, A. D., one thousand nine hundred and forty-three.

(Seal) EARL WARREN,
Governor of California.

ATTEST:
FRANK M. JORDAN,
Secretary of State.

Dated: June 22, 1943.
R. N. McCormack, County Clerk of Nevada County.

WHEN CHILDREN CAME, GAMBLING WANED IN STATE

LOS ANGELES, June 24. — How the gambling saloons of San Francisco in the gold rush days melted away before the invasion of children is told by Dr. William W. Kemp, professor of education at the Los Angegles campus of the University of California.

"It was a city born in delirium. The love of gain, strong in all hearts, was transformed into the lust for gold. The elements of society were here, but there was no society. Every individual was an atom, repulsing all other atoms and attracted by none. It was an anomaly in civilized life. The gambling saloons became stately brick edifices, furnished like palaces, adorned with paintings and sculpture, with tables on which gold was piled with lavish profusion.

"For the first two years of the gold rush there were no schools, for there were not enough children to fill them, and practically no teachers to preside over them. But soon trains of white covered wagons crept patiently over the Sierras, and fleets of white winged clippers entered the Golden Gate, bearing families with their household goods.

"Boys and girls appeared, like wild flowers springing suddenly up along the sandy hillsides. Gradually the strong will of the Anglo-Saxon adventurer brought new life into the city. He also brought civic consciousness and political organization, and finally, schools for the children. It was not long before the gaudy gambling saloons were on the wane and schoolhouses, more beautiful and moe costly than the saloons, were being erected.

METHODIST CHURCH

Sunday school at 10 a. m. Bring the children. Preaching service at 11 a. m. Organ prelude, Mrs. Charles Kitts. Special musical selection. Sermon "Life's Directions," pastor. Closing hymn, prayer and doxology. The public is cordially invited.

Young people's meeting at 6:30 p. m. Preaching service at 7:30 p. m. Five minutes of singing the church hymns. Come and help us in the singing. Sermon by the pastor. Come and bring your friends.

Week events: The Friendship Circle will meet in the parsonage next Wednesday at 2 p. m. All members and friends are invited. Bible study and prayer hour Wednesday at 7:30 p. m. We are studying the 13th chapter of Romans. Bring your Bibles. Come. You are invited.

Personal

A committee composed of Mrs. Edith Bursell, Mrs. Moses and Mrs. Ivy Jamerson will conduct a food sale in front of the Alpha Store Thursday morning. The money received from the sale is for missionary work of the Seventh Day Adventist Church.

Mrs. L. G. Lageson who was operated upon at the Community hospital last Tuesday returned to her home on Cross street Sunday afternoon, and is making a good recovery.

C. C. Cushwa, superintendent of the Spring Hill mine, who recently purchased the Robert Grant home on Gethsemene street, is now having the house painted and renovated for immediate occupancy.

Dr. Hal Draper, instructor in the Chico state college, is now in the employ of the Tahoe National Forest for the summer. He is order clerk under Ray Worthley, store keeper for the forest service. Other assistants are Earl Rickard, John Tognarelli. Oscar Peterson and Cliff Pooler are also in the local yards as truck drivers.

California's first steam powered grist and saw mill was built at Bodega, Sonoma county, in 1842.

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